

**The City Of Warwick  
Docket of the City Council  
Regular Business Meeting  
FOR**

**November 8, 2010**

**@ 7:00 P.M.**

**COUNCIL CHAMBERS  
CITY HALL  
3275 POST ROAD  
WARWICK, RI 02886**

**Bruce S. Place, President Presiding**

**Roll Call      Time:**

**Salute To The Flag:      Ward**

**Executive Communications**

**1. General Communications –**

**Acceptance of minutes from council meetings held on:**

**October 13, 2010**

**Moved by:**

**Seconded by:**

**Vote:**

**October 18, 2010**

**Moved by:**

**Seconded by:**

**Vote:**

**2. Consent calendar:**

**A. PCR-182-10 - Resolution Relative To Bids. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**B. PCR-183-10- Resolution Relative To Traffic Studies.  
(Councilwoman Travis)**

**A. Committee Report (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**C. PCR-184-10- Resolution Relative To Street Lights (Councilwoman Travis)**

**A. Committee Report (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**D. PCR-185-10- Resolution Relative To Claims. (Councilwoman Travis)**

**A. Committee Report (Public Safety)**

**B. Action:**

**Moved by:**

**Seconded by:**

**E. PCR-186-10- Resolution Relative To Tax Abatements. (Councilman Gallucci)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**F. PCR-187-10 Omnibus Resolution Of Congratulations And Condolences.**

**(Councilman Merolla)**

**A. Committee Report (Community Affairs)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**3. Announcement Of Appointments - None**

#### **4. Appointments Requiring Confirmation -**

##### **Historic Cemeteries Commission**

**1. Dereck Byrne - Ward 5**

**128 Sefton Avenue**

**Warwick, RI 02889**

**(Re-appt) Term to expire: 11/2013**

**A. Committee Report: (Appointments)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

##### **Board of Assessment Review**

**1. Mark C. McHugh - Ward 5**

**171 Carlton Avenue**

**Warwick, RI 02886**

**(Vice – Norman Seiders) Term to expire: 1/2011**

**A. Committee Report: (Appointments)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Appointments Requiring Confirmation – Continued**

### **Warwick Land Trust**

**1. Christopher A. D'Ovidio - Ward 7**

**238 Greenwood Avenue**

**Warwick, RI 02886**

**(Re-Appt) Term to expire: 10/2015**

**A. Committee Report:**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

### **Library Board of Trustees**

**1. Paul J. McNeil, Jr. – Ward 3**

**155 Hilton Road**

**Warwick, RI 02889**

**(Re-appt) Term to expire: 10/2013**

**A. Committee Report**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business**

**1. PCO-26-10 An Ordinance in regards to an installation of No  
Parking signs to be  
posted on the Northern side of the roadway adjacent  
to**

**165 Pettaconsett Ave. (Council President Place)**

**Second Passage**

**A. Committee Report (P.S.)**

**B. Action**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCO-10-08 An Ordinance relative to the installation of a No  
Parking sign on  
Matteson Avenue. (Councilman Donovan)**

**First Passage**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**3. PCO-28-09 An Ordinance relative to No Parking either side of  
Valentine Circle.  
(Councilman Merolla)**

**First Passage**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**



**4. PCO-1-10 An Ordinance regarding Clean Diesel Emissions  
(Councilman Colantuono)**

**First Passage**

**A .Committee Report: (Ord)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**Unfinished Business Continued**

**5. PCO-2-10 An Ordinance regarding Pension Ordinance  
Changes for New Employee's (Councilman Colantuono)**

**First Passage**

**A. Committee Report: (Ord)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**6. PCO-3-10 Pension Ordinance Changes  
(Councilman Colantuono)**

**First Passage**

**A. Committee Report: (Ord)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**7. PCO-24-10 An Ordinance regarding Clouds Hill  
(Councilman Merolla)**

**First Passage**

**Committee Report: (Ord)**

**A. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**8. PCO-25-10 An Ordinance regarding Yard Maintenance  
(Councilman Merolla)**

**First Passage**

**Committee Report: (Ord)**

**A. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**9. PCR-14-09 – A Resolution relative to daily record keeping.  
(Councilman Solomon)**

**A. Committee Report: (Intergovernmental)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

## **Unfinished Business Continued**

**10. PCR-132-09 - A Resolution requesting that a plan be devised to keep track of monies being given to the School Department.  
(Councilwoman Taylor)**

**A. Committee Report (Intergovernmental)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**11. PCR-151-10 A Resolution increasing the Senior Citizens Exemption.  
(Councilman Merolla and Councilwoman Taylor)**

**Description: None Formerly PCO-26-09**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**12. PCR-174-10 - Bid # 2011-70 Janitorial Supplies Fire**

**A. Committee Report: (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**13. PCR-175-10 – Bid # 2010-110 Paging Services**

**A. Committee Report: (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**New Business**

**1. PCO-32-10      An Ordinance regarding Parking, Standing and Dropping off on**

**Relph Street  
(Councilman Place)**

**A. Committee Report: (Ordinance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**2. PCR-177-10            A Resolution regarding the transfer of property  
located at 284**

**Harrison Avenue to the House of Hope CDC.**

**(Councilman Colantuono)**

**A. Committee Report: (Public Properties)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**New Business Continued**

**3. PCR-178-10            A resolution for renewal of license and expansion  
for West Bay**

**Community Action Farm at Barton Farm.**

**(Councilman Gallucci)**

**A. Committee Report: (Public Properties)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**4. PCR-179-10 A Resolution with regard to purchasing and bid procedures for**

**single and multi-year contracts  
(Councilman Place)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**5. PCR-180-10 A Resolution regarding the transfer of Money for Sports to the**

**School Committee**

**(Councilman Colantuono on behalf of the Mayor)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**6. PCR-181-10 A Resolution requesting that the City Council Auditor  
Position be**

**filled.**

**(Councilman Merolla)**

**A. Committee Report (Finance)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**



**Unanimous Consent**

**For**

**November 8, 2010**

**1. PCO-33-10 An Ordinance regarding special flood hazard areas.**

**Council President Place and Councilman Colantuono on behalf of  
Mayor Avedisian**

**A. Committee Report: (Unanimous Consent)**

**B. Action:**

**Moved by:**

**Seconded by:**

**Vote:**

**PCR-188-10**

**PCO-34-10**

**Motion to Adjourn:**

**Seconded by:**

**Time:**